



City Council

July 7, 2025

6pm

Newberg Public Safety Building 401 E. Third Street

Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

[View Slides](#)

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- 1. Call to Order**
 - 2. Roll Call**
 - 3. Pledge of Allegiance**
 - 4. [City Manager Report](#)**
 - 4.1. [June Narrative Report](#)**
 - 5. Public Comments**
 - 6. Continued Business**
 - 6.1. [Newberg Urban Renewal Agency Intergovernmental Agreement for River Street Repair Financing](#)**
 - a. [Exhibit A: Intergovernmental Agreement on River Street Improvements](#)
 - 6.2. [Motion to Approve Keller Engineering to Initiate River Street Scoping Work](#)**
 - a. [Attachment 1: Keller Engineering Proposal](#)
 - 6.3. [Water Treatment Plant Basin Cover Project](#)**
 - a. [Sample Basin Cover Photos](#)
 - b. [Attachment 1: Bid Review Letter](#)
 - c. [Attachment 2: Original Proposal Package](#)
 - d. [Attachment 3: Newberg Groundwater Treatment Tack Cover Value Engineering Proposal Updated](#)
 - e. [Attachment 4: First Tier Subcontractor Disclosure](#)
 - f. [Attachment 5: Bid Bond](#)
 - 7. Public Hearing**
 - 7.1. [Hearing for Vacation Rental Home Regulations](#)**
 - a. [Ordinance](#)
 - b. [Exhibits A-1 and A-2: Development Code Amendments and Findings](#)
 - c. [Exhibit B: Planning Commission Resolution 2025-399](#)

- d. [Exhibit C: May 8, 2025, Newberg Planning Commission Minutes](#)
- e. [Presentation](#)
- f. [Public Comments*](#)

8. New Business

8.1. [Work Session for Economic Opportunities Analysis](#)

- a. [Attachment 1: Executive Summary of Economic Opportunities Analysis](#)
- b. [Attachment 2: City of Newberg Economic Opportunities Analysis](#)
- c. [Attachment 3: City Council Resolution 2021-3728](#)
- d. [Attachment 4: City Council Resolution 2022-3858](#)
- e. [Attachment 5: Planning Commission Resolution 2022-382](#)
- f. [Presentation](#)

8.2. [De-Annexation Discussion](#)

- a. [Attachment 1: Pre25-0004 Pre-App Notes](#)
- b. [Attachment 2: Applicant Narrative and Materials](#)
- c. [Presentation](#)

9. Executive Session

9.1. Executive session pursuant to ORS 192.660(2)(e)

10. Adjournment

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item